

We as servants of Christ and ambassadors of his Kingdom would like to remind you of our ministry here at Church Built of Living Stones. It is a ministry of reconciliation given to us by our Father. Our instruction is not to teach you the things of God in rules and regulations, but to encourage you that the only one who can teach you of the Father is Jesus Christ and he will do this by the power of his word and Spirit. Our teaching ministry towards you is for you to trust that you can be taught of the Lord and that you need no man to mediate between God and yourself except the man Christ Jesus.

This may be daunting to you at the beginning, but it will eventually release you into God's Holy Kingdom from which you will never wish to depart.

The attacks and slanders will be immense and will continue until the last enemy is overcome.

But fear not the Lord will be on your side. (Read Psalm 124).

The Kingdom of God is like leaven or yeast in a lump of dough and it is growing and advancing throughout the earth and will bear fruit to God's glory. We are saying that Christ is building his Kingdom and its inhabitants are as living stones built up to be a holy habitation for God. We will never have a bricks and mortar building. We do not solicit money to spread the good news. At the same time, we encourage giving to the poor in spirit, by this we mean give your whole life to Christ and his Kingdom and you will see the salvation of God in effect. Our endeavour is to see God's people go forth and proclaim Jesus and Christ's Kingdom without the restrictions of denominational power overriding them.

Everyman in the body of Christ Jesus has a purpose and can go forth in the power of God's Spirit with a new tongue and prophecy. The new tongue is the Gospel and the Spirit of Prophecy is the Lord Jesus Christ. They tell the world that God the Father is not holding their sins and lawlessness against them and that he grants them the Holy Spirit to guide and lead them into all truth.

The Holy Spirit leads them to Jesus and Jesus teaches them all things of the Father.

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### **May His Kingdom come**

We cry out in the wilderness of this present evil age amid the hindering religions of this world to the seeker, the broken hearted, the captives, the bound, the sick, the down trodden, the voiceless and those that live in darkness who see a great light – look up for your King comes. His name is Jesus and he brings a Kingdom which encompasses all the glories of the coming age. Seek and you shall find, ask and it will be given you, knock and it will be opened unto you. He will grant those that seek first his Kingdom riches of glory that this world knows nothing about. He comes not for the righteous but the sinner and he will receive you with open arms and give you a vision of hope that has its origins from the heart of God. Obey his calling - come into the light, don't hover on the edge of the light, come into the light, all your prayers will be answered in the light.

### **Fear not, do not be afraid**

In the world you will have trouble and tribulation from which none of us who belong to Jesus are exempt, as it is the arena of redemption for the faithful. Jesus' own words reverberate and echo in our minds *"I have told you these things so that in me you may have peace. In this world you will have trouble, but take heart! I have overcome the world"*. And in (1 John 4: 4) *You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world.*

We have warned for many months that men are going to be tried and to be found wanting because their trust is in the arm of the flesh which cannot save. It is abominable to see so called men of God fawning over leaders in the political sphere. It is paramount that prayers, intercessions and thanksgiving be made for everyone – for Kings and all those in authority, that we may live peaceful and quiet lives in all Godliness and Holiness. We must pray for these men, but not put our trust in them. There will be earthquakes, famines and pestilence in various places and fearful events and great signs from heaven and men's hearts will fail them through fear of the events coming on the earth. The only true peace comes from Christ who is our life, who is abiding in our hearts. Get ready for greater upheavals in the financial realm, where gold and silver will not be able to save as it corrodes. The corrosion will eat your flesh like fire. These are not my words they are the words of the apostle James (5: 3).

The warning to us all is not what do we trust in – but whom do we trust.

*Trust in the Lord with all your heart and lean not on your own understanding, in all your ways acknowledge him and he will direct your path.*

Every man's work will be tried by fire and it will not be the evil one's purpose (though he may be an instrument). It will be Jesus' coming as the John the Baptist has prophesied in (Luke 3: 16-18).

*16 John answered them all, "I baptise you with water. But one more powerful than I will come, the thongs of whose sandals I am not worthy to untie. He will baptise you with the holy Spirit and with fire.*

*17 His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire." 18 And with many other words John exhorted the people and preached the good news to them.*

You may think these words troubling, but in essence they are the truth, and the truth is good news and will set you free.

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**Psalm 34: 14**

*Turn from evil and do good;  
Seek peace and pursue it.*

**Isaiah 26: 7-14**

<sup>7</sup> *The path of the righteous is level;  
O Upright One, you make the way  
of the righteous smooth.*

<sup>8</sup> *Yes, LORD, walking in the way of your  
laws, we wait for you;  
your name and renown are the desire of  
our hearts.*

<sup>9</sup> *My soul yearns for you in the night;  
in the morning my spirit longs for you.  
When your judgments come upon the  
earth, the people of the world learn  
righteousness.*

<sup>10</sup> *Though grace is shown to the wicked,  
they do not learn righteousness;  
even in a land of uprightness they go on  
doing evil  
and regard not the majesty of the LORD.*

<sup>11</sup> *O LORD, your hand is lifted high,  
but they do not see it.  
Let them see your zeal for your people  
and be put to shame;  
let the fire reserved for your enemies  
consume them.*

<sup>12</sup> *LORD, you establish peace for us;  
all that we have accomplished you have  
done for us.*

<sup>13</sup> *O LORD, our God, other lords besides  
you have ruled over us,  
but your name alone do we honour.*

<sup>14</sup> *They are now dead, they live no more;  
those departed spirits do not rise.  
You punished them and brought them  
to ruin;  
you wiped out all memory of them.*

**Psalm 31: 23 & 24**

<sup>23</sup> *Love the Lord, all his saints!  
The Lord preserves the faithful,  
But the proud he pays back in full.*

<sup>24</sup> *Be strong and take heart,  
All you who hope in the Lord.*

Dear Friends,

This is the day the Lord has made let us rejoice and be glad in it. This may seem a statement of a disorientated mind when we observe with our natural eyes the instability and struggles that are manifesting within the world today. It may cause one to ask is this day the day of the Lord. Yes, today is the day of salvation and salvation is the Lord's day.

Jesus said to his disciples.

John 16: 33. I have told you these things so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world.

Yes, when our faith is in Jesus and him alone we receive a peace that passes understanding.

Isaiah 26: 3. Isaiah wrote; "You will keep in perfect peace him whose mind is steadfast because he trusts in you."

Yes, we can have peace in a trouble world and the evidence of this peace becomes a strong reality in our mind. This occurs only to those that put their full trust in Jesus and obey his voice. The wholly repentant know the freedom from a troubled mind. The steadfast mind is a gift given by God to those who obey the word of God and receive the humbling power of the Holy Spirit. This is known as the mind of Christ.

It is impossible for a proud mind to know this peace. This peace cannot be obtained through natural methods of ungodliness. Yoga, self-will and religion cannot give this peace. This peace is not as the world gives but is the peace that the Holy Spirit grants to the humble. The humble hear and are glad. This now becomes the unseen evidence of the kingdom of Christ ruling in an obedient heart.

We must be in the kingdom of God to receive this peace.

Romans 14: 17-18. <sup>17</sup> The kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit, <sup>18</sup> because anyone who serves Christ in this way is pleasing to God and approved by men.

The apostle Paul who wrote this, is declaring in context that natural observances of outward actions do not bring the life of God, but actions of faith created by the Holy Spirit's power born out of a heart of love, engender righteousness, peace and joy.

The natural man cannot bring the power of God into any worldly situation in this earth because he brings his efforts from a divided mind.

John 3: 3. Unless a man, woman or child is born again they cannot see or enter the kingdom of God.

To enter this kingdom, we must come as little children, we must humble ourselves and trust the Lord Jesus to gain the evidence that we are transferred from the kingdom of darkness to the kingdom of the son of his love.

Hebrews 11: 1. Faith is the substance of things hoped for, the evidence of things not seen.

Jesus is the way, the truth and the life and those that belong to him and follow him will not walk in darkness, but walk in the way of life. His sheep hear his voice and a stranger they will not follow.

Yes, we can have the evidence of the unseen Christ in our life today.

Mark 9: 13-16. <sup>13</sup> People were bringing little children to Jesus to have him touch them, but the disciples rebuked them. <sup>14</sup> When Jesus saw this, he was indignant. He said to them; "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. <sup>15</sup> I tell you the truth,

anyone who will not receive the kingdom of God like a little child will not enter it".<sup>16</sup> And he took the little children in his arms, put his hands on them and blessed them.

This is a far cry from what we see in the so called Christian institutions of today who say they are called as witnesses of Christ's kingdom. What a joke! This disgrace has happened in every denomination from Catholicism, Presbyterianism, Anglicanism, Judaism, Jehovah witnesses, Baptists, Methodists, Pentecostalism, Hillsong, major TV ministries and the list goes on. Is it any wonder that people lose respect and integrity for the truth?

A brother offended is harder to win than a whole city.

When Jesus spoke of coming as a little child as a requirement of entrance into his kingdom. He was not portraying innocence as a requisite. No, innocence was not the intention of his words. Why?

Because there is none righteous, no not one.

Romans 3: 10. We all stand guilty before God.

Jesus was speaking of letting those that had no natural rights or status come.

In the days of Christ Jesus in Israel the only people that had any rights were men. Women and children had no rights (unfortunately this teaching is still adhered to in institutions today). This is not the today of the Lord. The day of the Lord is a day of freedom for all to follow Jesus and be freed from the shackles of the law and despotic preachers.

This liberty is not a liberty to do what you want and hurt and ride rough shod over the weak. This liberty of spirit is to be humble and meek and walk like Jesus walked and not be shackled by religion and those that engulf you in their dictatorial attitudes. Jesus came to set you free from the wiles of Satan.

This liberty is not anarchy; it is not a freedom to sin so that grace may abound. It is not a freedom for hierarchal structures to lord it over the flock. This freedom is to teach the flock and feed them with the manna from heaven – which is Jesus Christ as their Lord.

God has no grandchildren!

God only has children and his children have a right to enter his kingdom. Children are the heritage of the Lord. This proves that children of God cannot re-produce, they are as the angels. Only God the Father can bring forth his own children because they are birthed in the Spirit. When Jesus blessed the little children he laid hands on them and gave them the same rights as men. He gave them rights to enter God's kingdom.

I have a message for the broken hearted, the bound, the abused, the religious wife who is dominated by a religious husband, or a person lorded over by a dominating pastor. This is the message of the gospel of Christ and his glorious kingdom. You can be free.

For those that fear they are not good enough for Jesus — I have good news — excellent news — news of the gospel of Christ that Jesus loves you, he will help you, he will care for you and all you have to do is put your trust in him. He will teach you his way, he will cleanse you of every sin, he will guide you in the paths of righteousness for the sake of God's grace. You may think "I am too weak and bruised to believe that this is true". My plea to you is don't believe me, but believe Jesus. He will come to you as he came to all that truly trust him. He comes to us in our darkest hour, when our world seems like it is in a terrible mess.

Yes, he knows we are weak and that it appears as if we have no rights to his glorious kingdom because of our sin. He says come to me you that are heavy laden and I will give you rest for your mind. Look what he did for the broken woman in John 8. This woman was classed as having no rights. This is why the man was not brought to the judgement for the woman had no rights and was condemned by the law. The truth came out in the end, none could stand before God (Jesus) in their own righteousness but their own conscience convicted them. Jesus did not condemn anyone, but said; "You without sin cast the first stone".

The truth is none of us are worthy to stand before God and live.

But now by the grace and mercy of God the lowly and the weak are given strength in Christ to have a renewed mind and find peace with God through the Holy Spirit and not be condemned.

We can enter the kingdom of God and have peace. Not through anything that we have done but through the love of Jesus Christ who carried our burden of sin to Calvary. He bore the punishment for our sins which was death and gave us new life. Yes, you can live in new life and let Jesus reign in your heart and mind through his Word – allow the Spirit of God to minister grace, mercy and forgiveness to your heart. If someone comes to you no matter what robe of self-righteousness they are wearing and says Christ is over here or in this denomination don't believe them. Your right to stand before God in his holy presence is granted in Christ and him alone. The true messenger of Christ's glory will tell you Christ is in you. Yes, in you. Believe it, trust it, have faith in Christ's promise.

When you are truly living in the promise of Christ's kingdom you can say out of your own mouth that Jesus Christ the Lamb of God took away the sins of the world and he lives in me. He ransomed my soul from destruction. He died that I might live, I am a new creation. He has given me a humble heart and mind. I live for him and unto him. I have come to him with nothing and he has given me everything.

He has given me his Spirit that I can discern both good and evil. I test the spirits to see whether they are of God. There is now no condemnation to them that are in Christ Jesus and in his kingdom, who walk not after the flesh but after the Spirit. I know the world does not know who I am because they never knew the Son of glory when he came in the flesh, but God knows who I am, he knows I'm his child.

God speaks to me through remembrance in my mind of my wonderful saviour and what he accomplished for me on Calvary. He reminds me that he rose out from among the dead and because he lives I will live with him also. I now know that the life I now live in the flesh, I live by the faith of the Son of God who loved me and died for me. My faith keeps me whole. I do not need to be extreme in my belief but have a quiet confidence in God's Word that every promise he has made he will fulfil.

By faith I can live in his kingdom now because it is a promise. I know that my redeemer lives and he will bring me into the full manifestation of his glory. I belong to him and he is my glory now and in a moment in a twinkling of an eye I will be changed and when I see him I will be like him. In the fire of death, he will be with me. No self-exalted ministry or priesthood can bring you through the cleansing fires only the High Priest of our confession can bring us to eternal life.

Is this your testimony? Do you live for Jesus with this hope that causes you to purify yourself? Do you let God create in you a clean heart and renew a right spirit within you? God the Father only reveals himself to the humble of heart, he resists the proud who do not repent from dead works and fail to put their trust and faith in Jesus.

Our prayer for you is that you will give up all your idols of arrogance, self-righteousness and fear and believe the righteous elect are not an elite, but are a saving elect. We are called to go into the world and

preach the gospel of Christ and his kingdom, then the end will come. If we know anything that is true, it is because it came from God and is not a source of pride but a source of humble love.

No matter how we appear to others in our spiritual awareness, it means nothing if it is not expressed in humble love. Jesus the Son of God is the only true example of this love, the only one who granted us the right for the Holy Spirit to shed this humble love into our hearts. This humble love is Christ's life itself and is a gift given. This gift should never exalt us in the eyes of men but should always be expressed as a testimony of Christ alive and living in us as the living Word.

A clear example of this is revealed in scripture in the life of the apostle Paul and the apostle Peter.

1 Peter 2: 20-24. <sup>20</sup> But if you suffer for doing good and you endure it, this is commendable before God.

<sup>21</sup> To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps. <sup>22</sup> He committed no sin, and no deceit was found in his mouth. <sup>23</sup> When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly. <sup>24</sup> He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

Peter's plea was that we be humble and not "high and mighty" setting ourselves up as judges in our superiority of opinion. Your own mouth will give your heart away and you will be declared before all. The time is coming and now is where the religious rogues cannot hide anymore.

The apostle Paul gave the same truth in 1 Corinthians 11:1.

Follow my example as I follow the example of Christ.

Prideful people desire that you follow them and their denomination but deep down their conviction is to appear knowledgeable before their denomination and receive the praises of men. They will be exposed but we are not to condemn them but to show it is not the way of the Lord and warn them that they will draw the wrath of God upon their arrogance.

1 Corinthians 3: 4-7. <sup>4</sup> When one says "I follow Paul", and another "I follow Apollos" are you not mere men. <sup>5</sup> What after all is Apollos? And what is Paul? Only servants, through whom you came to believe – as the Lord has assigned to each his task. <sup>6</sup> I planted the seed, Apollos watered it, but God made it grow. <sup>7</sup> So neither he who plants nor he who waters is anything, but only God, who makes things grow.

What is the key to the seed of Christ growing in us and becoming the greatest tree in the garden?

It is expressed in humble love, not just love but humble love. Some will only love you if you join their denomination and their rules. They will only love you if they can get some benefit from you. Humble love is not self-seeking but is self-giving. They will only love you if you obey them and some will despise you if you obey the Lord. Humble love is the example of the Lamb of God that takes away the sin of the world. Humble love does not exalt itself above any other person and does not lord it over another soul but encourages a soul to seek God's kingdom and make Jesus Christ Lord over their life. The humble will always encourage the weak by example and love them as Jesus loved them.

This prime example of a follower of Jesus is the apostle Paul who was transformed by the power of the living Word of Christ within his heart and mind. What a great testimony of the transforming power of Jesus Christ is spoken by Paul in his own words.

1 Timothy 1: 12-14. <sup>12</sup> I thank Christ Jesus our Lord, who has given me strength, that he considered me faithful, appointing me to his service. <sup>13</sup> Even though I was once a blasphemer and a persecutor and a

violent man, I was shown mercy because I acted in ignorance and unbelief. <sup>14</sup> The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

Yes, grace, faith and love are poured out to those who surrender to Christ.

After his encounter with Jesus on the Damascus road, Paul was made blind and told that when he hurt the followers of Christ, he was persecuting Christ himself. This day many claim they are sent from God but do not obey the simple demands of Christ and lord it over God's flock. They love their titles and the praises of men. They love the best seats at the table, they love their appointments and love giving their renditions of scripture instead of leading the flock to trust in the true shepherd who is the only one that can lead them to the Father. It takes humility and meekness born of love for the sinner to minister to the hardened heart. It takes an understanding of our own weakness and to completely trust in the Holy Spirit and God's Word to turn the hardened heart from darkness to light.

After a person is delivered from darkness to light it may take a many years to gain the true humility birthed by love. We may go through many trials and tribulations to be like the Lamb of God. Those that are not disciplined are illegitimate sons. The goal of our faith is love out of a pure heart. This is why we must run the race with patience and endurance so we may receive the prize. The prize is Jesus.

There are many that enter the pulpits of the "so called" church who have never entered Christ's kingdom where the sovereignty of Jesus is without question and his lordship is absolute. If they were stripped of their denominations authority, they would stand naked and confused.

Many follow the dictates of the denomination they follow because that's where they receive their money, if this was taken away they would be standing on shifting sand. Others follow this way because they receive prestige and honour. Some clothe themselves in an authority that is from men and not from God. We as servants of Christ must not be deterred from our mission and run the race to receive nothing but the glory of God revealed in the face of Jesus Christ.

We must always remember the Lord and understand that the wrath of man works not the righteousness of God. It is in peace that comes from God only that overcomes the world. We must not provoke people to anger but speak the truth in humble love. This may bring forth a response of anger but this will declare whether they are of God or the devil. The apostle Paul exemplified the gospel of Christ was the only message to deliver and the humility of wisdom in which it must be proclaimed. He had to give up the authority that came from the high priest ordained by man and gain his authority from the true High Priest which is Jesus.

1 Corinthians 2: 1-5. <sup>1</sup> When I came to you brothers, I did not come with eloquence or superior wisdom as I proclaimed to you the testimony about God. <sup>2</sup> For I resolved to know nothing while I was with you except Jesus Christ and him crucified. <sup>3</sup> I came to you in weakness and fear, and with much trembling. <sup>4</sup> My message and preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power, <sup>5</sup> so that your faith might not rest on men's wisdom, but on God's power.

The apostle Paul was a changed and transformed man who had been totally delivered from trusting in the law and now did not rely on his own powers of anger and pride to cajole people to believe and obey. He had given up all methods of the old age and now relied alone on the truth of the coming age of Christ's kingdom.

Paul went on to say that even though he was weak and in fear of God so much so he was trembling. Do you see this in the pulpits today or do you see arrogance and superiority expressed in such confidence that Jesus and him crucified is no longer the message preached? Do the shadow casters exalt their knowledge of the law and the prophets, Moses, Paul or Peter over and above the knowledge of God and



his Son Jesus. Do they claim superiority of wisdom over the inferior? Do they lord it over the flock as the gentiles do or are they servants, not of their denomination but servants of Christ? Do they preach Christ crucified the power of God?

Paul went on to write in 1 Corinthians 2: 12-15.

<sup>12</sup> We have not received the spirit of the world, but the Spirit who is from God, that we may understand what God has freely given us. <sup>13</sup> This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, expressing spiritual truths in spiritual words. <sup>14</sup> The man without the Spirit does not accept the things that come from the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned. <sup>15</sup> The spiritual man makes judgements about all things, but he himself is not subject to any man's judgement: <sup>16</sup> "For who has known the mind of the Lord that he may instruct him?". But we have the mind of Christ.

The mind of Christ is the "mind" that submits to the lordship of Jesus Christ and his absolute authority. This "mind" subjects itself to all the lesser authorities and deals with them in humble love. The humble mind never requires anything but love for all men even the enemies of God and speaks the truth in love to those that are captivated by the father of lies. The Spirit of the Lamb of God is always humble minded and never exalts itself in superiority but knows Christ will justify the sinner and sanctify the godly and make them holy.

Romans 16: 20. May God have mercy on our souls and may the God of peace crush Satan under our feet.

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