

September 2023

We as servants of Christ and ambassadors of his Kingdom would like to remind you of our ministry here at Church Built of Living Stones. It is a ministry of reconciliation given to us by our Father. Our instruction is not to teach you the things of God in rules and regulations, but to encourage you that the only one who can teach you of the Father is Jesus Christ and he will do this by the power of his word and Spirit. Our teaching ministry towards you is for you to trust that you can be taught of the Lord and that you need no man to mediate between God and yourself except the man Christ Jesus.

This may be daunting to you at the beginning, but it will eventually release you into God's Holy Kingdom from which you will never wish to depart. The attacks and slanders will be immense and will continue until the last enemy is overcome.

But fear not the Lord will be on your side. (Read Psalm 124).

The Kingdom of God is like leaven or yeast in a lump of dough and it is growing and advancing throughout the earth and will bear fruit to God's glory. We are saying that Christ is building his Kingdom and its inhabitants are as living stones built up to be a holy habitation for God. We will never have a bricks and mortar building. We do not solicit money to spread the good news. At the same time, we encourage giving to the poor in spirit, by this we mean give your whole life to Christ and his Kingdom and you will see the salvation of God in effect. Our endeavour is to see God's people go forth and proclaim Jesus and Christ's Kingdom without the restrictions of denominational power overriding them.

Everyman in the body of Christ Jesus has a purpose and can go forth in the power of God's Spirit with a new tongue and prophecy. The new tongue is the Gospel and the Spirit of Prophecy is the Lord Jesus Christ. They tell the world that God the Father is not holding their sins and lawlessness against them and that he grants them the Holy Spirit to guide and lead them into all truth.

The Holy Spirit leads them to Jesus and Jesus teaches them all things of the Father.

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### May His Kingdom come

We cry out in the wilderness of this present evil age amid the hindering religions of this world to the seeker, the broken hearted, the captives, the bound, the sick, the down trodden, the voiceless and those that live in darkness who see a great light – look up for your King comes. His name is Jesus and he brings a Kingdom which encompasses all the glories of the coming age. Seek and you shall find, ask and it will be given you, knock and it will be opened unto you. He will grant those that seek first his Kingdom riches of glory that this world knows nothing about. He comes not for the righteous but for the sinner and he will receive you with open arms and give you a vision of hope that has its origins from the heart of God. Obey his calling - come into the light, don't hover on the edge of the light, come into the light, all your prayers will be answered in the light.

### Fear not, do not be afraid

In the world you will have trouble and tribulation from which none of us who belong to Jesus are exempt, as it is the arena of redemption for the faithful. Jesus' own words reverberate and echo in our minds *"I have told you these things so that in me you may have peace. In this world you will have trouble, but take heart! I have overcome the world"* (John 16: 33). And in (1 John 4: 4) *You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world.*

We have warned for many months that men are going to be tried and to be found wanting because their trust is in the arm of the flesh which cannot save.

It is abominable to see so called men of God fawning over leaders in the political sphere. It is paramount that prayers, intercessions and thanksgiving be made for everyone – for Kings and all those in authority, that we may live peaceful and quiet lives in all Godliness and Holiness. We must pray for these men, but not put our trust in them. There will be earthquakes, famines and pestilence in various places and fearful events and great signs from heaven and men's hearts will fail them through fear of the events coming on the earth. The only true peace comes from Christ who is our life, who is abiding in our hearts. Get ready for greater upheavals in the financial realm, where gold and silver will not be able to save as it corrodes. The corrosion will eat your flesh like fire.

These are not my words they are the words of the apostle James (5: 3).

The warning to us all is not what do we trust in – but whom do we trust.

(Proverbs 3: 5-6) <sup>5</sup> *Trust in the Lord with all your heart and lean not on your own understanding,* <sup>6</sup> *in all your ways acknowledge him and he will direct your path.*

Every man's work will be tried by fire and it will not be the evil one's purpose (though he may be an instrument). It will be Jesus' coming as John the Baptist has prophesied in (Luke 3: 16-18).

<sup>16</sup> *John answered them all, "I baptise you with water. But one more powerful than I will come, the thongs of whose sandals I am not worthy to untie. He will baptise you with the holy Spirit and with fire. <sup>17</sup> His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire."* <sup>18</sup> *And with many other words John exhorted the people and preached the good news to them.*

You may think these words troubling, but in essence they are the truth, and the truth is good news and will set you free.

What is the relevance of the Cross of Christ?

**1 Corinthians 2: 1-10 & 16**

- 1) When I came to you brothers, I did not come with eloquence or superior wisdom as I proclaimed to you the testimony of God (or the mystery of God).
- 2) For I resolved to know nothing while I was with you except Jesus Christ and him crucified.
- 3) I came to you in weakness and fear, and with much trembling.
- 4) My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power,
- 5) So that your faith might not rest on men's wisdom, but on God's power.
- 6) We do, however speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing.
- 7) No we speak of God's secret wisdom, a wisdom that has been hidden and that God destined for our glory before time began.
- 8) None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory.
- 9) However, as it is written;  
    "No eye has seen,  
    or ear has heard,  
    no mind has conceived  
    what God has prepared for those  
    who love him".
- 10) But God has revealed it to us by his Spirit. The Spirit searches all things even the deep things of God.
- 16) But we have the mind of Christ.

Dear Friends,

Let us look at Saul's transformation and his claim that he "had the mind of Christ". His message and teaching was not from the mind of the current age, but came through the power of the Holy Spirit.

**Galatians 1: 11-12**

*<sup>11</sup> I want you to know, brothers, that the gospel I preached is not something that man made up. <sup>12</sup> I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ.*

This is an astonishing declaration that is "by passed" by modern day preachers along with many other practices within Christian circles that have an appearance of divinity and sacredness, but do not have the power to transform the hearts and minds of men into the character of godliness in Christ. Only the Spirit of God can transform a sinful heart into the character of Christ with his likeness. This transformation then manifests as the Spirit of Christ or the nature of the Lamb of God. It is the Lamb of God and his character that takes away the sin of the world and transforms the mind

to the “mind of Christ”. This cannot be received by the traditional teachings of the Old Covenant and worldly wisdom. The true believer must be taught of the Lord regarding the new covenant.

*Jesus is made unto us wisdom, righteousness, sanctification and redemption.*

### **1 Corinthians 1: 30.**

Paul’s claim that his interpretation of the “Christ life”, was that he was transformed by the knowledge of the glory of God in the face of Jesus Christ. His life in the flesh was now dictated and guided by the faith he had received through the word of Christ. He understood that Jesus was the fullness of the godhead in a bodily form and Christ Jesus was the exact expression and essence of the Father.

### **John 14: 8-9**

*<sup>8</sup> Phillip said “Lord show us the Father and that will be enough for us”. <sup>9</sup> Jesus answered “Don’t you know me, Phillip, even after I have been with you such a long time? Anyone who has seen me has seen the Father.*

What a tremendous encouragement to any believer that has any doubts about the truth of the existence and veracity of a gracious and wise omnipotent Father God. If by faith you have seen and received Jesus Christ as Lord and Saviour, you can see the invisible true and wise God in the face of Jesus Christ. Now with this knowledge revealed from heaven you can interpret and understand the correct definition of scripture which is given through the lens of the Holy Spirit. Although we start by looking through a glass darkly, we are promised that we will see more clearly face to face from glory to glory even by the Spirit of the Lord.

As quoted before, the nature and character of our heavenly Father is revealed in Jesus Christ and interpreted to us by the Holy Spirit. When the understanding of the “Spirit of Christ” is manifest in our mortal bodies we as believers move from spiritual milk unto solid food; which is a move into maturity. This does not mean we have attained, but it does mean that the messages of the world that offer truth and stability are deemed to be inadequate for peace and contentment and only bring temporary results.

The churches with their commands, doctrines, and sacred practices cannot and will not bring about the purpose and plan of God into a fruitful place, because they rely on accumulated knowledge not revelation knowledge.

The church and the kingdom of God are not synonymous. The church is a gathering of people made up of tares and wheat; the kingdom of God is a gathering together unto Jesus as Lord and King in the Holy Spirit. We are not to pluck out the tares least we uproot the wheat, but we must allow the Holy Spirit to sift the wheat from the chaff and bring the wheat into the granary which is God’s kingdom.

The kingdom of God has only one God ordained King, priest and pastor, whom is Jesus Christ.

This kingdom is not of this world and is ethereal and entry is granted unto believers who are born anew by the will of God even though they are living as flesh and blood creatures.

This kingdom cannot be seen by the natural eye because it is not meat or drink, but righteousness, peace and joy in the Holy Spirit and those that serve God in this manner are pleasing unto God and approved by men.

This kingdom came by the Lord Jesus Christ and is granted unto those who by faith inherit the promises and are “in Christ” and “Christ is in them”.

This kingdom though “real” and “intangible” can only be taken as a promise by the sons of Adam and can only be entered by the new birth in Christ.

The promise to the new creation man who is born and created by the will of God is that through much suffering of the flesh they will inherit the kingdom of Christ.

We who are alive on the earth at this hour, have not yet met the fullness of the wages of sin, which is death, but we can overcome the fear of death by dying daily and living by faith in Christ.

The righteous one who came into this world to defeat “death” and break the power of sin; has defeated the powers of the dark domain, and suffered for all men. The disciples of Christ did not understand the mystery of the cross and the suffering of Christ, so they all fled and were angry with God that they should be humiliated in this manner, so they returned to their previous occupations and old way of living. They were incensed that the one whom they had trusted in had not fulfilled their assumptions of truth. It was not until they had encounters with the risen Lord that they were challenged to adopt spiritual thinking and depart from the natural mindset. If Jesus had not breathed the Holy Spirit into them, they may not have endured until the time they were baptised in the Holy Spirit on the day of Pentecost. Jesus had prayed “that their faith would keep them whole”.

The dilemma for them and every believer in Jesus Christ as Lord and Saviour is that to enter the straight gate and walk the narrow path is a path of understanding, that the “way down” is the “way up”. If we suffer with him, we will be glorified with him – there is no other way. The “way” of the Lord is a path that imitates the “way” Jesus walked in his time of humiliation and weakness of the flesh, from obedience to more obedience. We must learn to approach the things of God in the “way” of Christ and submit to all the corrupt authorities of this world, operating in the same spirit and character that Jesus did when he dealt with lies and corruption, whether it was of religious or secular persuasion. Jesus treated those institutional kings and rulers without fear; but always in truth and did not bow to their threats and accusations. The believer must also walk as Jesus walked, in humility and love never condemning, but always loving.

We must pray continually for heavens guidance because the natural carnal mind is opposed to the things of God and cannot submit to God’s law. This enmity as described in **Romans 8: 7** is a deep rooted hatred of the things of God. *The sinful mind is hostile to God. It does not submit to God’s law, nor can it do so.*

This deep rooted hatred infuses its power and thoughts into everything that God has ordained and called good. Only God is good and when we pride ourselves with a mantle that is devoid of Jesus Christ as Lord, we are robbing God of his true glory.

So, returning to our opening text we see that in the writings of Paul his life in the flesh consisted of his “dying” to anything that would hinder his ongoing relationship with Christ Jesus and the truth. Reading about his own testimony of his way of life before he came to understand his Godly purpose, leaves us with the idea of some disturbing traits and practices. Paul was transformed from an aggressive, violent angry man into a God fearing man who preached in weakness and trembled in fear lest he preached anything against the cross of Christ. Also, his reliance on certain realms of confidence to attain righteousness had to be put to the sword of the Spirit and die. Paul came to understand that the walk of the true believer was likened to taking two steps forward and one step backwards until the things that hindered his growth in Christ were truly repented of and put to death. To die daily is the prelude to the encounter with the last enemy which will be met by all men. No pastor, pope, elder, prophet or king will be able to stand in your place before the redeemer.

Religious men grace the pulpits of the earth with no fear of God before their eyes in doing so they do not prepare the people for eternity. Eternity begins now, not after natural death. Those that overcome with Christ will not be hurt by the second death.

Paul could now say;

*"But whatever was to my profit I now consider loss for the sake of Christ".*

### **Philippians 3: 7.**

Considering the nature and practices of the apostle Paul prior to his conversion and his coming to the Corinthian believers is like comparing "chalk and cheese". This self-taught, religious zealot that hounded the people of faith had now come to this assembly of believers without eloquence or self-righteous knowledge, in weakness and fear and with much trembling. All he had was the truth that Jesus the Son of God the Lord of glory had been crucified and this truth brought faith and God's power of salvation, an ongoing continuing salvation and a salvation yet to be revealed at the last time.

Is this what we see from the pulpits of the "shadow casters" of today who take away the humility and meekness of the Lord Jesus Christ and turn it into an empirical religion of pomposity and grandeur upheld by the power of mammon. Dressing up in robes of righteous appearing or standing in pulpits that are only altars to the strength of institutional forces and not to the power of the righteous one.

This righteous one is the Lord Jesus Christ who will by the "Spirit of Christ" in humility, meekness and gentleness lead his flock like a shepherd through this world of darkness. Instilling in them the light of life to die daily to this world and its institutions, dying to flesh, dying to the law and in dying be raised up above the teachings of men and now live in God's kingdom of faith and love.

Jesus and his teaching of the "way" leads us into realms of death before we experience death so that all he has promised will be firmly etched on our minds and consciousness. The result and fruit of this is the mind that was in Christ Jesus is the mind that is in the true believer.

The "mind of Christ" is the single mind, this mind remembers Jesus and does not distort the word of truth.

The discipline of the Lord is to be welcomed and embraced for we know it comes with purpose. The purpose is to mature us and conform us to the image of the Lord.

### **James 1: 2-7**

<sup>1</sup> *Greetings,*

<sup>2</sup> *Consider it pure joy, my brothers whenever you face trials of many kinds, <sup>3</sup> because you know that the testing of your faith develops perseverance. <sup>4</sup> Perseverance must finish its work so that you may be mature and complete, not lacking anything. <sup>5</sup> If any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him. <sup>6</sup> But when he asks, he must believe and not doubt, because he who doubts is like a wave of the sea, blown and tossed by the wind. <sup>7</sup> That man should not think he will receive anything from the Lord. <sup>8</sup> He is a double minded man unstable in all he does.*

The double mind is the mind that is taught from the world, the mind that is stable is the mind that is taught of the Lord and is the contented wholesome mind which is the "mind of Christ".

#### **James 4: 6-12**

<sup>6</sup> *But he gives us more grace. This is why scripture says;*

*“God resists the proud  
but gives grace to  
the humble”.*

<sup>7</sup> *Submit yourselves, then, to God. Resist the devil, and he will flee from you. <sup>8</sup> Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded. <sup>9</sup> Grieve, mourn and wail. Change your laughter to mourning and your joy to gloom. <sup>10</sup> Humble yourselves before the Lord and he will lift you up. <sup>11</sup> Brothers, do not slander one another. Anyone who speaks against his brother or judges him speaks against the law and judges it. When you judge the law, you are not keeping it, but sitting in judgement on it. <sup>12</sup> There is only one Lawgiver and Judge, the one who is able to save and destroy. But you – who are you to judge your neighbour?*

#### **James 2: 12-13**

<sup>12</sup> *Speak and act as those who are going to be judged by the law that gives freedom, <sup>13</sup> because judgement without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgement.*

Dear friends, the place where a believer meets with God is in the intangible realm of the Holy Spirit. There is no place, temple or altar on earth, that a believer can approach to find mercy that overrides judgement. The judgements and justices of this world and its institutions fall so far short of God's justice, judgements and glory. The mercy seat is only found in the heavenly kingdom of God. This kingdom is the inheritance gifted to us in Christ.

We inherit the kingdom of the Son of his love with all the promises that are in Christ. If any man be in Christ, he is a new creation and the former things have passed away and all things have become new. If this is not your testimony all you have to look forward to is the judgement of God and his coming wrath. But because God is so good, this judgement and the threat of his coming wrath are also accompanied by the promise of mercy and forgiveness. Our response to God's promises through Christ and his eternal kingdom are repentance and faith in his word, and this faith works by love. This is the love of God that was in Christ Jesus and is shed abroad in our hearts by the Holy Spirit.

There is no place on earth where we can come to the mercy seat. In the old covenants, the mercy seat resided in the most holy place, above the ark and was shielded by the Cherubim. All temples and altars made by man are testimony to the vagrancy of the natural mind and a dereliction of the truth that is in Jesus. No matter whether they are Christian or pagan, it is an abomination to call them the house of God.

#### **Hebrews 9: 8**

*The Holy Spirit was showing by this that the way into the most holy place had not yet been disclosed as long as the first tabernacle was still standing.*

When Jesus was crucified, and at the very moment when he gave up the spirit, the temple curtain was torn from top to bottom and the Holy Spirit left the temple. Now in the new day no man-made temple is the house of God.

## **Matthew 27: 50-51**

*<sup>50</sup> And when Jesus had cried out again in a loud voice, he gave up his spirit. <sup>51</sup> At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and rocks split.*

The new temple where the Holy Spirit resides is the body of Christ which is made up of living stones, a building built by God, a holy habitation for the Lord. You are God's temple; you are God's dwelling place.

## **1 Peter 1: 3-5**

*<sup>3</sup> It is through his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup> and into an inheritance that can never perish, spoil or fade – kept in heaven for you, <sup>5</sup> who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time.*

Under the old covenant the high priest alone, once a year approached God at the mercy seat. But now under the new covenant we can at any time come to the throne of grace and find mercy and grace in a time of need.

Jesus is our great High Priest who can be approached at any time, any hour, any day. But we must come by faith and not by sight.

## **Hebrews 4: 14-16**

*<sup>14</sup> Therefore since we have a great High Priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess <sup>15</sup> For we do not have a high priest who is unable to sympathise with our weaknesses, but we have one who has been tempted in every way, just as we are yet without sin. <sup>16</sup> Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.*

The message of Jesus Christ as Lord and of his kingdom of love, joy and peace in the Holy Spirit is the gospel message of the kingdom ruled by Jesus. This message is a message of hope against the corruption of the world and the deceptions that are ingrained and perpetuated in flesh and blood agents of the devil. It is not the flesh and blood agents we fight against, but the principalities and powers that operate in usurping power through the corrupted institutions that bind the masses.

The message of freedom from captivity to these demonic forces is that Jesus not only sets the captives free but that he also takes captivity captive. In other words, there is a kingdom that comes from above which is filled with the wisdom of God and will fill the believer with hope of eternal life. The gospel message of the kingdom of God drives out demonic forces from their usurping hiding places in the hearts of men. The opposition to this message is intense and persistent and always lures and cajoles the flesh and blood mind to return to captivity by offering rewards that can be seen, which only bring temporary relief. The gospel offers heavenly rewards which cannot be observed with the natural mind, but can be received through the Spirit of Christ Jesus and are eternal rewards. These thoughts and truths that came by Jesus Christ are the least tangible, so they are the easiest to let go of when the pressure goes on in our daily "seen" realm. We are encouraged to buy the truth and sell it not. In other words, stay true to the promises of Jesus rather than the enticements of the world, sin and the devil. Live day by day, take no thought or care for the morrow, for there is sufficient evil to deal with on a daily basis. Cast your cares on Jesus each day.

Temptation that draws its power from our own lusts is the power that the gospel of the kingdom and Jesus will break if we let the Spirit do its work in our heart. The Spirit matures us to be conformed to the image of Christ. The pious doctrines of men and their foolish assumptions of future nirvanas and



apocalyptic dreams are made null and void by the truth of Christ and his promise that *"I will never leave you nor forsake you"*. Our present day trials are for a little while and we like Jesus must walk in humility and wisdom and overcome the lies and adversities of the present evil generation. We cannot retreat to the days of the culture the disciples walked in or advance into a future far beyond our comprehension. We must overcome the evil generation we live in now in the present moment and engage the faith that is given us by Christ. We are not to run from our present situation and believe in some pious doctrine of being raptured out of our present situation. This is not the life endured by Jesus, he needed to selflessly live though this broken world to defeat the issue of death, decay and corruption. The whole of creation is involved in this redemption plan. He did this not for himself, but for every man. His laid down life was to raise us up into glory. This gifted life is offered to any man who would receive it and follow Jesus in the regeneration and lay down their life to find true life. *Jesus is the way, the truth and the life and no man comes to the Father but through him.*

Dear friend, are you willing to give up all and buy the field that has the pearl of great price buried in it? Maybe this is presented to you as a challenge that is too hard to accept because the deceptions of this world are holding you captive to the fear of hell or the fear of not getting into heaven.

Whatsoever is not of faith is sin and this becomes a stronghold that hinders us, preventing us from moving on. This means we are not yet perfected in love, because perfect love casts out all fear.

## **2 Corinthians 10: 3-5**

*<sup>3</sup> Although we live in the world, we do not wage war as the world does. <sup>4</sup> The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. <sup>5</sup> We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.*

Let not these things that hinder become a burden to you – remember the Lord Jesus Christ is the true representation of the heavenly Father. When we see Jesus we see the true invisible Father of Glory.

Jesus never condemned anyone.

Jesus loved the whole world.

Jesus is truth and not a lie.

Jesus is pure love.

Jesus is our salvation.

Jesus is our helper and best friend.

Jesus said in scripture.

## **Matthew 11: 25-30**

*<sup>25</sup> At that time Jesus said "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned and revealed them to little children. <sup>26</sup> Yes, Father for this is your good pleasure. <sup>27</sup> All things have been committed to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal him. <sup>28</sup> Come to me all you who are weary and burdened and I will give you rest. <sup>29</sup> Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. <sup>30</sup> For my yoke is easy and my burden is light.*

Yes, the burden of an assumed future, the burden of a transgressed and sinful past all place a heavy weight upon our present lifestyle. Mental anguish and fear are the symptoms of a godless society that never can release itself of its own captivity. We trundle through life either as pilgrims with no

idea where we are heading, yet knowing that our existence is of a temporary charge (maybe 70 years or more). Or, we might be observers sitting in the grandstand watching and judging the affairs of men without being able to correct the situations in their lives or our own. Yet, there is a third group in the scheme of things that get up and believe they are guides to the moving caravan of pilgrims and spectators. These people are the guides and prophets whether true or false offering opinions that steer the course of humanity down the polyglot highway. These people come in many shapes and sizes, many opinions great and small. Infamous or famous they are mainly blind guides that lead the blind into the ditch. This may seem a miserable and disastrous situation and a futile proposition that only leads to more despair. But remember what Jesus said; *"All who came before me were thieves and robbers"*, he said this because he is the only true and worthy guide to lead us to the Father.

We can take heart that the one and only true God who is the Father of us all, knows the beginning from the end and what appeared to be the end for the Son of God at the cross of Calvary was the new beginning for the disciple who would follow Christ. When we come to the "end of the world", we come to the beginning of a new creation – the kingdom of God, which is the beginning of the new heavens and the new earth wherein dwells righteousness.

Adam and his descendants along with all creation were subjected in futility, not by its own choice, but by the will of the one who subjected it, in hope. This saving hope caused those that were lost to now seek and be found by God and enter into a new world of reconciliation and love, this is God's kingdom. He declared all as unrighteous, so that he could have mercy on all. This gives understanding as to why the battle takes place in our everyday lifestyle while we are subject to flesh and blood weaknesses and fears. Such as lack and need, fear of death, ill health, non-acceptance, mental anguish and anxiety.

All these situations of the world were overcome by Jesus so that we could follow him and walk in the light of life whilst we are in our weakness. In our weakness he strengthens us and carries our burdens if we cast the care of them onto him. Cast your care upon him for he cares for you. *"You are mine"* says the Lord, this is a promise that Jesus gives to them that put their trust in him.

So dear friend, don't be fooled by the deceiver, don't think more highly than you ought to think, but think soberly as God has dealt to everyman the measure of faith. This does not mean everyman has the measure of faith, no, it means if a man has faith it is the measure that he has received from Christ. Because faith comes by hearing and hearing by the word of Christ. The scripture declares that we might be delivered from unreasonable and wicked men for all men do not have faith. But the Lord is faithful, who shall establish you and keep you from evil one. **(2 Thessalonians 3: 2-3)**.

We that abide in the promise of Christ and his kingdom are a witness of the gospel and the power of the Holy Spirit to keep the faith of God while in the weakness of flesh and blood. Jesus shed his life force of blood on the cross so that the life force of the new creation, the love of God, might be shed in our new heart by the Holy Spirit.

Bill and Sue (servants of Christ)

If you would like to make a reply or contact us, please email [info@churchbuilttoflivingstones.com](mailto:info@churchbuilttoflivingstones.com)